# NSN 4935-01-247-9204

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### **End Application:**

6150-00-554-3362

### **Test Data Document:**

18876-13101051 drawing (this is the basic governing drawing, such as a contractor drawing, original equipment manufacturer drawing,

etc.; excludes any specification, standard or other document that may be referenced in a basic governing drawing)

#### **General Description:**

Consist of; 1 board, identification (a8); 1 housing, jack

#### Shelf Life:

N/a

### Unit Of Measure:

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## Demilitarization:

Yes - demil/mli