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**End Application:**

4935-01-167-4723

**Test Data Document:**

18876-13314305 drawing (this is the basic governing drawing, such as a contractor drawing, original equipment manufacturer drawing, etc.; excludes any specification, standard or other document that may be referenced in a basic governing drawing)

**General Description:**

Vol 5.3 cu ft; wt 46 lbs; transit case 1; cable assembly 1

**Shelf Life:**

N/a

**Unit Of Measure:**

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**Demilitarization:**

Yes - demil/mli