# NSN 4940-01-160-6997

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## **End Application:**

4940-01-154-3957

#### **Test Data Document:**

18876-13143717 drawing (this is the basic governing drawing, such as a contractor drawing, original equipment manufacturer drawing, etc.; excludes any specification, standard or other document that may be referenced in a basic governing drawing)

## **General Description:**

Consists of: nut, plain 4; washer, flat 10; screw, cap 4; tiedown assembly, hook 4; screw assebly, thumb 2; rail, alignment rear weldment 1; rail, alignment forward weldment 1

## Shelf Life:

N/a

## **Unit Of Measure:**

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#### Demilitarization:

Yes - demil/mli