NSN 5110-01-652-4790

Pocket Knife - Page 1 of 1



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| Blade Length: |
|---|
| 3.75 inches |
| Blade Quantity: |
| 1 |
| Open Length: |
| 8.0 inches |
| Tool Type: |
| Wire stripper |
| Product Name: |
| Electricians pocket knife |
| Handle Material: |
| Aluminum |
| Blade Material: |
| Stainless steel |
| Special Features: |
| Satin finish drop point blade; handle length 4.25 inch; stripping sizes 14 - 12 awg |
| Shelf Life: |
| N/a |
| Unit Of Measure: |
| |
| Demilitarization: |
| No |
| Fiig: |
| A539b0 |