## NSN 5210-00-390-5446

Dial Indicator Holder - Page 1 of 1



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## **Environmental Attribute Code:**

Plastics removal in the marine environment (prime) product

## **General Description:**

Magnetic base; 3-1/2 in. L x 1-1/8 in. W x 1 in. Thk; 1/4 in. Diameter x 6 in. Lg holding rod; grips flat or curved surfaces; furnished with two adapter bushings

Shel	f Li	fe:

N/a

**Unit Of Measure:** 

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Demilitarization:

No