## NSN 5306-00-174-3865

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View Online at https://aerobasegroup.com/nsn/5306-00-174-3865

| Thread Class:                                   |
|---|
| 2a  |
| Thread Direction:                               |
| Right-hand                                      |
| Thread Length:                                  |
| 0.656 inches                                    |
| Fastener Length:                                |
| 0.875 inches                                    |
| Head Style:                                     |
| Hexagon   |
| Head Height:                                    |
| 0.234 inches                                    |
| Width Between Flats:                            |
| Between 0.484 inches and 0.500 inches           |
| Hole Diameter:                                  |
| 0.109 inches                                    |
| Thread Diameter:                                |
| 0.312 inches                                    |
| Grip Length:                                    |
| 0.219 inches                                    |
| Hole Quantity:                                  |
| 3   |
| Hole Type:                                      |
| Drilled   |
| Features Provided:                              |
| Finished head                                   |
| Thready Qty Per Inch (tpi):                     |
| 18  |
| Min. Tensile Strength (psi):                    |
| 55000 pounds per square inch                    |
| Hardness Rating:                                |
| 95.0 rockwell b                                 |
| Hole Configuration Style:                       |
| Hexagon flats                                   |
| Material:                                       |
| Steel   |
| Material Specification:                         |
| Sae gr 1 assn standard single material response |
| Thread Series Designator:                       |
| Unc   |
| Specification Or Standard:                      |
| 0.6 m = = = = 1.4 m = 1 =                       |

2 type and 1 grade

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| _ |   |            |   |    |    |
|---|---|------------|---|----|----|
| • | n | <b>0</b> 1 | • | 12 | e: |
|   |   |            |   |    |    |

N/a

**Unit Of Measure:** 

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Demilitarization:

No

Fiig:

A003b0