## NSN 5306-00-182-9496

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**Thread Class:** 

За



View Online at https://aerobasegroup.com/nsn/5306-00-182-9496

| Thread Direction:                               |
|---|
| Right-hand                                      |
| Thread Length:                                  |
| Between 0.475 inches and 0.525 inches           |
| Fastener Length:                                |
| Between 2.173 inches and 2.203 inches           |
| Head Style:                                     |
| Hexagon   |
| Head Height:                                    |
| Between 0.210 inches and 0.225 inches           |
| Width Between Flats:                            |
| Between 0.553 inches and 0.564 inches           |
| Hole Diameter:                                  |
| 0.055 inches                                    |
| Grip Diameter:                                  |
| Between 0.3735 inches and 0.3745 inches         |
| Thread Diameter:                                |
| 0.375 inches                                    |
| Grip Length:                                    |
| Between 1.678 inches and 1.698 inches           |
| Hole Quantity:                                  |
| 3   |
| Hole Type:                                      |
| Drilled   |
| Thready Qty Per Inch (tpi):                     |
| 24  |
| Min. Tensile Strength (psi):                    |
| 220000 pounds per square inch                   |
| Hardness Rating:                                |
| 46.0 rockwell c and 50.0 rockwell c             |
| Minimum Yield Strength:                         |
| 132000 pounds per square inch                   |
| Hole Configuration Style:                       |
| Hexagon corners                                 |
| Material:                                       |
| Steel comp h11                                  |
| Surface Treatment:                              |
| Cadmium   |
| Surface Treatment Specification:                |
| Nas 672 assn standard single treatment response |
|   |

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| Thread Series Designator: |
|---------------------------|
| Unjf                      |
| Shelf Life:               |
| N/a                       |
| Unit Of Measure:          |
|                           |

Demilitarization:

No

Fiig:

A003b0