## NSN 5330-01-195-9426

Preformed Packing - Page 1 of 1



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## **Test Data Document:**

| 64460-148x2-61d6 drawing (    | this is the basic governing drawing,  | such as a contractor drawing,   | original equipment manufacturer | drawing, |
|-------------------------------|---------------------------------------|---------------------------------|---------------------------------|----------|
| etc.; excludes any specificat | tion, standard or other document that | at may be referenced in a basic | governing drawing)              |          |

Shelf Life:

N/a

**Unit Of Measure:** 

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Demilitarization:

No

Fiig:

A032a0