## NSN 5340-01-280-6872

Angle Bracket - Page 1 of 2



View Online at https://aerobasegroup.com/nsn/5340-01-280-6872

| Manuschan Hala Tomas                                       |
|--|
| Mounting Hole Type:  |
| Countersunk and plain                                      |
| First Leg Length:  |
| 3.250 inches   |
| Second Leg Length:   |
| 3.500 inches   |
| Second Leg Width:  |
| 6.628 inches   |
| First Leg Hole Diameter:                                   |
| 1.500 mils and 1.503 centimeters                           |
| Second Leg Hole Diameter:                                  |
| 0.436 mils and 0.443 centimeters                           |
| Second Leg Distance Between Hole Centers Along Width:      |
| 6.448 inches   |
| Second Leg Distance Between Hole Centers Along Length:     |
| 1.000 inches   |
| Second Leg Distance From Edge To Hole Center Along Width:  |
| 0.900 inches   |
| Second Leg Distance From Edge To Hole Center Along Length: |
| 1.900 inches   |
| First Leg Thickness:                                       |
| 1.500 inches   |
| Second Leg Thickness:                                      |
| 0.500 inches   |
| First Leg Width:   |
| 4.500 inches   |
| First Leg Distance From Edge To Hole Center Along Width:   |
| 2.250 inches   |
| First Leg Distance From Edge To Hole Center Along Length:  |
| 1.625 inches   |
| First Leg Style:   |
| Square   |
| First Leg Hole Arrangement Style:                          |
| One hole   |
| Second Leg Style:  |
| Chamfered ends   |
| Second Leg Hole Arrangement Style:                         |
| Four holes   |
| Second Leg Relationship To First Leg:                      |
| Not identical  |
| First Leg Angle:   |

90.0 degrees

## **NSN 5340-01-280-6872** Angle Bracket - Page 2 of 2



| Second Leg Chamfer Angle:                        |
|--|
| 45.0 of standard range single treatment response |
| Surface Treatment:                               |
| Paint  |
| Style Designator:                                |
| Angle  |
| Shelf Life:                                      |
| N/a  |
| Unit Of Measure:                                 |
|  |
| Demilitarization:                                |
| No   |

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