## NSN 5340-01-423-0879

Mounting Bracket - Page 1 of 1



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| Overall Length:                                                                                                   |
|-------------------------------------------------------------------------------------------------------------------|
| 2.500 inches                                                                                                      |
| Overall Height:                                                                                                   |
| 1.000 inches                                                                                                      |
| Overall Width:                                                                                                    |
| 1.000 inches                                                                                                      |
| Mounting Hole Quantity:                                                                                           |
| 3                                                                                                                 |
| Mounting Hole Type:                                                                                               |
| Plain                                                                                                             |
| Material:                                                                                                         |
| Aluminum alloy 6061                                                                                               |
| Material Specification:                                                                                           |
| Qq-a-200/8 federal specification 1st material response or qq-a-200/16 federal specification 2nd material response |
| Shelf Life:                                                                                                       |
| N/a                                                                                                               |
| Unit Of Measure:                                                                                                  |
|                                                                                                                   |
| Demilitarization:                                                                                                 |
| No                                                                                                                |
| Fiig:                                                                                                             |
| A042a0                                                                                                            |
|                                                                                                                   |