## NSN 5342-00-330-5882

Barrymount Assembly - Page 1 of 1



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 $6.062\ \text{in. Lg},\, 1.937\ \text{in. W},\, 8\ \text{holes}\,\, 0.201\ \text{in. Dia},\, 0.164\text{-}32\ \text{thd}\,\, \text{size}\,\, \text{tap}$ 

Shelf Life:

N/a

**Unit Of Measure:** 

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Demilitarization:

No