## NSN 5342-01-075-3039

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**General Description:** 

 $8.200 \; \text{in. Lg}, \, 1.000 \; \text{in. W}, \, 0.880 \; \text{in. H}$ 

Shelf Life:

N/a

**Unit Of Measure:** 

\_\_

Demilitarization:

No