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**General Description:**

Nickel-copper; 11.750 in. O/a lg; 6 drilled and tapped holes, 2 in. lps, 2 in. Centers, equally spaced along lg; 1.250 in. W; 1.250 in. H; for potable water

**Shelf Life:**

N/a

**Unit Of Measure:**

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**Demilitarization:**

No