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General Description:

Nickel-copper; 11.750 in. O/a lg; 6 drilled and tapped holes, 2 in. lps, 2 in. Centers, equally spaced along lg; 1.250 in. W; 1.250 in. H; for potable water

Shelf Life:

N/a

Unit Of Measure:

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Demilitarization:

No