

View Online at <https://aerobasegroup.com/nsn/5510-00-551-9870>

**Treatment Type:**

Preservative, tt-w-571

**Preservative Solution Type:**

Acid copper chromate or ammoniacal copper arsenite or chromated copper arsenate, type i, ii or iii or pentachlorophenol in light petroleum solvent or pentachlorophenol in volatile solvent

**Species-grade And Grading Association:**

Douglas-fir, coastal no. 1 west coast lumber inspection bureau or douglas-fir, south, interior no. 1 west coast lumber inspection bureau or hemlock, western no. 1 west coast lumber inspection bureau or larch no. 1 western wood products association or pine, eastern white no. 1 northeastern lumber manufacturers association or pine, eastern white no. 1 northern hardwood and pine manufacturers association or pine, idaho white no. 1 western wood products association or pine, jack no. 1 northeastern lumber manufacturers association or pine, jack no. 1 northern hardwood and pine manufacturers association or pine, lodgepole no. 1 western wood products association or pine, ponderosa no. 1 western wood products association or pine, norway no. 1 northeastern lumber manufacturers association or pine, norway no. 1 northern hardwood and pine manufacturers association or pine, southern no. 1 southern pine inspection bureau or pine, sugar no. 1 western wood products association or redwood no. 1 redwood inspection service

**Moisture Content Retention Percentage:**

19.0

**Random Length:**

6 ft and longer with a maximum of 10pct to be 6-9 ft and a min of 40pct to be 14 ft and longer

**Width-location And Measuring Method:**

8.000 inches specified

**Measuring Method And Length:**

6.000 feet random

**Surface Condition Degree:**

Surfaced four sides

**Thickness-location And Measuring Method:**

2.000 inches specified

**Typical Wood Products Use:**

Preservative treated high quality construction for above ground use for cleanliness and paintability

**Service Usage:**

Lumber and for use above ground

**Supplementary Features:**

Unit of issue-bf

**Specification Data:**

81348-mm-l-751 government specification

**Specification Or Standard:**

lii table

**Shelf Life:**

N/a

**Unit Of Measure:**

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**Demilitarization:**

No

**Fiig:**

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