## NSN 5815-00-606-2033

Teletypewriter Subassembly - Page 1 of 1



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| Overall Length:   |
|-------------------|
| 1.678 inches      |
| Overall Width:    |
| 1.118 inches      |
| Special Features: |
| Bushing 2; body 1 |
| Shelf Life:       |
| N/a               |
| Unit Of Measure:  |
|                   |
| Demilitarization: |
| No                |

**Fiig:** A51110