## NSN 5841-00-515-2049

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**General Description:** 

 $9.329 \; \text{in. Lg}, \, 9.278 \; \text{in. W}, \, 0.250 \; \text{in. Thk}$ 

Shelf Life:

N/a

**Unit Of Measure:** 

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Demilitarization:

Yes - demil/mli