# NSN 5841-01-073-2664

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# **End Application:**

Aircraft model e-2c

### **Test Data Document:**

99971-7540578 drawing (this is the basic governing drawing, such as a contractor drawing, original equipment manufacturer drawing, etc.; excludes any specification, standard or other document that may be referenced in a basic governing drawing)

# **General Description:**

Hermetically sealed flat pack; 16 leads; 0.370 in. Min, 0.434 in. Maximum lg; 0.750 in. Min o/a w; 0.049 in. Min, 0.080 in. Maximum thk

Shelf Life:

N/a

**Unit Of Measure:** 

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### **Demilitarization:**

Yes - demil/mli