## NSN 5855-01-218-3735

Backing Plate - Page 1 of 1



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## **End Application:**

5855-01-244-9784

## **Test Data Document:**

80063-sm-d-805662 drawing (this is the basic governing drawing, such as a contractor drawing, original equipment manufacturer drawing,

etc.; excludes any specification, standard or other document that may be referenced in a basic governing drawing)

## **General Description:**

8.020 o/l; 5.060 o/h;

Shelf Life:

N/a

Unit Of Measure:

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Demilitarization:

No