

View Online at <https://aerobasegroup.com/nsn/5905-00-402-0054>

**Section Quantity:**

1

**Body Style:**

Cylindrical bushing mounted

**Reliability Indicator:**

Not established

**Overall Length:**

1.515 inches

**First Flat Length:**

0.312 inches

**Flat Height:**

0.216 inches

**Body Diameter:**

0.500 inches

**Shaft Diameter:**

0.812 inches

**Shaft Length:**

0.250 inches

**Mounting Bushing Length:**

0.375 inches

**Body Length:**

0.469 inches

**Overall Diameter:**

0.500 inches

**Shaft Style:**

Round, flatted

**Actuator Type:**

Single shaft

**Effective Electrical Rotation In Deg Angular Rotation:**

270.0

**Nonturn Device Location:**

At 2 oclock and at 4 oclock

**Nonturn Device Radius:**

0.245 inches

**Screw Thread Diameter:**

0.250 inches

**Screw Thread Series Designator:**

Unef

**Screw Thready Qty Per Inch (tpi):**

32.0

**Terminal Location:**

Rear end

**Mounting Method:**

Locking bushing

**Features Provided:**

Humidity proof and shaft locking device

**Electrical Resistance Per Section:**

50.0 kilohms single section

**Rotary Actuator Travel In Angular Deg:**

290.0

**Resistance Temperature Characteristic Range Per Section In Percent:**

+0.0 to 7.0 -55 degrees celsius single section and +0.0 to 3.5 -25 degrees celsius single section and +0.0 to 2.0 0 degrees celsius single section and -2.5 to 2.5 85 degrees celsius single section and +0.0 to 5.5 120 degrees celsius single section

**Ambient Temperature In Deg Celsius Per Section At Zero Percent Rated Power:**

120.0 single section

**Power Dissipation Rating Per Section In Watts:**

0.5 heat sink single section

**Resistance Tolerance Per Section In Percent:**

-10.0 to 10.0 single section

**Actuator Travel Control Feature:**

Stops

**Ambient Temperature In Deg Celsius Per Section At Full Rated Power:**

70.0 single section

**Standard Taper Curve Per Section:**

A single section

**Special Features:**

Plastic 0.250 in. Diameter flatted shaft sleeve

**Terminal Type And Quantity:**

3 tab, solder lug

**Shelf Life:**

N/a

**Unit Of Measure:**

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**Demilitarization:**

No

**Fiig:**

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