

View Online at <https://aerobasegroup.com/nsn/5905-00-449-0169>

**Section Quantity:**

1

**Body Style:**

Cylindrical bushing mounted

**Reliability Indicator:**

Not established

**Overall Length:**

1.203 inches

**Body Diameter:**

0.500 inches

**Shaft Diameter:**

0.125 inches

**Shaft Length:**

0.500 inches

**Mounting Bushing Length:**

0.375 inches

**Body Length:**

0.469 inches

**Overall Diameter:**

0.500 inches

**Shaft Style:**

Round, slotted

**Actuator Type:**

Single shaft

**Effective Electrical Rotation In Deg Angular Rotation:**

295.0

**Maximum Starting Torque:**

13.00 inch-ounces

**Maximum Stop Torque:**

64.00 inch-ounces

**Nonturn Device Location:**

At 4'30 oclock and at 10'30 oclock

**Nonturn Device Radius:**

0.245 inches

**Mechanical Backlash In Deg Angular Rotation:**

3.0

**Screw Thread Diameter:**

0.250 inches

**Screw Thread Series Designator:**

Unef

**Screw Thready Qty Per Inch (tpi):**

32.0

**Terminal Location:**

Rear end

**Mounting Method:**

Standard bushing

**Electrical Resistance Per Section:**

250.000 ohms single section

**Rotary Actuator Travel In Angular Deg:**

295.0

**Resistance Temperature Characteristic Range Per Section In Percent:**

-0.0 to 4.5 -55 degrees celsius single section and -0.0 to 2.5 -25 degrees celsius single section and -0.0 to 1.5 0 degrees celsius single section and -0.0 to 0.0 25 degrees celsius single section and -1.5 to 1.5 85 degrees celsius single section and -0.0 to 3.5 120 degrees celsius single section

**Ambient Temperature In Deg Celsius Per Section At Zero Percent Rated Power:**

120.0 single section

**Power Dissipation Rating Per Section In Watts:**

0.5 free air single section

**Resistance Tolerance Per Section In Percent:**

-20.0 to 20.0 single section

**Actuator Travel Control Feature:**

Stops

**Ambient Temperature In Deg Celsius Per Section At Full Rated Power:**

70.0 single section

**Standard Taper Curve Per Section:**

A single section

**Terminal Type And Quantity:**

3 tab, solder lug

**Shelf Life:**

N/a

**Unit Of Measure:**

--

**Demilitarization:**

No

**Fig:**

A002a0