

View Online at <https://aerobasegroup.com/nsn/5905-00-954-3998>

**Section Quantity:**

1

**Body Style:**

Cylindrical bushing mounted

**Overall Length:**

Between 1.235 inches and 1.515 inches

**Body Diameter:**

Between 0.890 inches and 0.922 inches

**Shaft Diameter:**

0.250 inches

**Shaft Length:**

0.875 inches

**Mounting Bushing Length:**

0.400 inches

**Body Length:**

Between 0.391 inches and 0.609 inches

**Overall Diameter:**

1.274 inches

**Shaft Style:**

Round, slotted

**Actuator Type:**

Single shaft

**Maximum Starting Torque:**

6.00 inch-ounces

**Maximum Stop Torque:**

128.00 inch-ounces

**Nonturn Device Location:**

At 9 oclock

**Nonturn Device Radius:**

0.438 inches

**Screw Thread Diameter:**

0.375 inches

**Screw Thread Series Designator:**

Unef

**Screw Thread Qty Per Inch (tpi):**

32.0

**Terminal Location:**

Radially positioned over less than half the circumference

**Mounting Method:**

Standard bushing w/panel seal

**Electrical Resistance Per Section:**

100.000 kilohms single section

**Rotary Actuator Travel In Angular Deg:**

Between 251.0 and 318.0

**Ambient Temperature In Deg Celsius Per Section At Zero Percent Rated Power:**

120.0 single section

**Power Dissipation Rating Per Section In Watts:**

1.0 free air single section

**Resistance Tolerance Per Section In Percent:**

-10.0/+10.0 single section

**Actuator Travel Control Feature:**

Stops

**Ambient Temperature In Deg Celsius Per Section At Full Rated Power:**

70.0 single section

**Standard Taper Curve Per Section:**

A single section

**Test Data Document:**

81349-milr94 specification (includes engineering type bulletins, brochures, etc., that reflect specification type data in specification format; excludes commercial catalogs, industry directories, and similar trade publications, reflecting general type data on certain environmental and performance requirements and test conditions that are shown as "typical", "average", "", etc.).

**Terminal Type And Quantity:**

3 tab, solder lug

**Shelf Life:**

N/a

**Unit Of Measure:**

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**Demilitarization:**

No

**Fig:**

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