

View Online at <https://aerobasegroup.com/nsn/5905-00-958-6925>

**Section Quantity:**

1

**Body Style:**

Cylindrical bushing mounted

**Reliability Indicator:**

Not established

**Body Diameter:**

Between 0.609 inches and 0.644 inches

**Shaft Diameter:**

Between 0.124 inches and 0.126 inches

**Shaft Length:**

Between 0.359 inches and 0.391 inches

**Mounting Bushing Length:**

Between 0.234 inches and 0.266 inches

**Body Length:**

0.422 inches

**Shaft Style:**

Round, slotted

**Actuator Type:**

Single shaft

**Effective Electrical Rotation In Deg Angular Rotation:**

Between 295.0 and 305.0

**Maximum Starting Torque:**

6.00 inch-ounces

**Maximum Running Torque:**

6.00 inch-ounces

**Nonturn Device Location:**

At 3 oclock and at 9 oclock

**Nonturn Device Radius:**

Between 0.296 inches and 0.328 inches

**Fragility Factor:**

Moderately rugged

**Screw Thread Diameter:**

0.250 inches

**Screw Thread Series Designator:**

Unef

**Screw Thready Qty Per Inch (tpi):**

32.0

**Terminal Location:**

Radially positioned over less than half the circumference

**Mounting Method:**

Standard bushing

**Electrical Resistance Per Section:**

1.0 kilohms single section

**Rotary Actuator Travel In Angular Deg:**

Between 295.0 and 305.0

**Ambient Temperature In Deg Celsius Per Section At Zero Percent Rated Power:**

85.0 single section

**Power Dissipation Rating Per Section In Watts:**

0.2 free air single section

**Resistance Tolerance Per Section In Percent:**

-20.0/+20.0 single section

**Actuator Travel Control Feature:**

Stops

**Ambient Temperature In Deg Celsius Per Section At Full Rated Power:**

40.0 single section

**Standard Taper Curve Per Section:**

A single section

**Test Data Document:**

13499-376-4623-00 drawing (this is the basic governing drawing, such as a contractor drawing, original equipment manufacturer drawing, etc.; excludes any specification, standard or other document that may be referenced in a basic governing drawing)

**Terminal Type And Quantity:**

3 tab, solder lug

**Shelf Life:**

N/a

**Unit Of Measure:**

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**Demilitarization:**

No

**Fig:**

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