

View Online at <https://aerobasegroup.com/nsn/5905-00-983-7820>

**Section Quantity:**

1

**Body Style:**

Cylindrical bushing mounted

**Reliability Indicator:**

Not established

**Overall Length:**

3.187 inches

**First Flat Length:**

0.344 inches

**Flat Height:**

0.216 inches

**Body Diameter:**

1.880 inches

**Shaft Diameter:**

0.250 inches

**Shaft Length:**

0.875 inches

**Mounting Bushing Length:**

0.375 inches

**Body Length:**

1.750 inches

**Overall Diameter:**

1.880 inches

**Shaft Style:**

Round, flatted

**Actuator Type:**

Single shaft

**Effective Electrical Rotation In Deg Angular Rotation:**

290.0

**Nonturn Device Location:**

At 12 oclock

**Nonturn Device Radius:**

0.500 inches

**Screw Thread Diameter:**

0.375 inches

**Screw Thread Series Designator:**

Unef

**Screw Thready Qty Per Inch (tpi):**

32.0

**Terminal Location:**

Rear end

**Mounting Method:**

Standard bushing

**Electrical Resistance Per Section:**

50.0 ohms single section

**Rotary Actuator Travel In Angular Deg:**

290.0

**Ambient Temperature In Deg Celsius Per Section At Zero Percent Rated Power:**

340.0 single section

**Power Dissipation Rating Per Section In Watts:**

12.5 free air single section

**Resistance Tolerance Per Section In Percent:**

-10.0/+10.0 single section

**Actuator Travel Control Feature:**

Stops

**Ambient Temperature In Deg Celsius Per Section At Full Rated Power:**

25.0 single section

**Standard Taper Curve Per Section:**

A single section

**Test Data Document:**

81349-mil-r-22 specification (includes engineering type bulletins, brochures, etc., that reflect specification type data in specification format; excludes commercial catalogs, industry directories, and similar trade publications, reflecting general type data on certain environmental and performance requirements and test conditions that are shown as "typical", "average", "", etc.).

**Terminal Type And Quantity:**

3 tab w/screw

**Specification Data:**

81349-mil-r-22/4 government specification

**Shelf Life:**

N/a

**Unit Of Measure:**

--

**Demilitarization:**

No

**Fig:**

A002a0