

View Online at <https://aerobasegroup.com/nsn/5905-01-029-3156>

**Section Quantity:**

1

**Body Style:**

Cylindrical bushing mounted

**Reliability Indicator:**

Not established

**Overall Length:**

Between 1.250 inches and 1.374 inches

**Body Diameter:**

0.718 mils and 0.782 centimeters

**Shaft Diameter:**

0.125 inches

**Shaft Length:**

Between 0.781 inches and 0.843 inches

**Mounting Bushing Length:**

Between 0.234 inches and 0.266 inches

**Body Length:**

Between 0.469 inches and 0.531 inches

**Overall Diameter:**

1.124 inches

**Shaft Style:**

Round

**Actuator Type:**

Single shaft

**Effective Electrical Rotation In Deg Angular Rotation:**

Between 275.0 and 285.0

**Maximum Starting Torque:**

6.00 inch-ounces

**Maximum Running Torque:**

6.00 inch-ounces

**Maximum Stop Torque:**

80.00 inch-ounces

**Nonturn Device Location:**

At 9 oclock

**Nonturn Device Radius:**

Between 0.359 inches and 0.391 inches

**Screw Thread Diameter:**

0.250 inches

**Screw Thread Series Designator:**

Unef

**Screw Thready Qty Per Inch (tpi):**

32.0

**Terminal Location:**

Radially positioned over less than half the circumference

**Mounting Method:**

Standard bushing

**Features Provided:**

Panel seal and shaft seal

**Electrical Resistance Per Section:**

10.000 percent, rated amperes c and better flooring

**Rotary Actuator Travel In Angular Deg:**

Between 275.0 and 285.0

**Ambient Temperature In Deg Celsius Per Section At Zero Percent Rated Power:**

150.0 single section

**Temperature Coefficient Of Resistance Per Section In Ppm Per Deg Celsius:**

-250.0/+250.0 single section

**Power Dissipation Rating Per Section In Watts:**

1.0 7th secondary quality

**Resistance Tolerance Per Section In Percent:**

-10.0/+10.0 single section

**Actuator Travel Control Feature:**

Stops

**Ambient Temperature In Deg Celsius Per Section At Full Rated Power:**

125.0 single section

**Standard Taper Curve Per Section:**

A single section

**Terminal Type And Quantity:**

3 tab, solder lug

**Shelf Life:**

N/a

**Unit Of Measure:**

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**Demilitarization:**

No

**Fig:**

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