

View Online at <https://aerobasegroup.com/nsn/5905-01-047-1554>

**Section Quantity:**

1

**Body Style:**

Rectangular w/bushing

**Reliability Indicator:**

Not established

**Overall Length:**

1.459 inches

**Shaft Diameter:**

0.125 inches

**Shaft Length:**

0.750 inches

**Mounting Bushing Length:**

0.250 inches

**Body Length:**

0.594 inches

**Body Width:**

0.725 inches

**Body Height:**

0.625 inches

**Shaft Style:**

Round, slotted

**Switch Type:**

Rotary

**Switch Voltage Rating In Volts:**

125.0

**Actuator Type:**

Single shaft

**Effective Electrical Rotation In Deg Angular Rotation:**

285.0

**Switch Operating Position:**

Start of rotation

**Switch Contact Arrangement:**

Double pole, single throw, one open, one closed

**Screw Thread Diameter:**

0.250 inches

**Screw Thread Series Designator:**

Unef

**Screw Thready Qty Per Inch (tpi):**

32.0

**Terminal Location:**

All adjacent sides from adjacent control

**Mounting Method:**

Standard bushing

**Features Provided:**

Switch

**Electrical Resistance Per Section:**

20.0 kilohms single section

**Rotary Actuator Travel In Angular Deg:**

300.0

**Resistance Temperature Characteristic Range Per Section In Percent:**

+0.0/+7.0 -55 degrees celsius single section and +0.0/+3.5 -25 degrees celsius single section and -2.5/+2.5 85 degrees celsius single section and +0.0/+5.5 120 degrees celsius single section

**Ambient Temperature In Deg Celsius Per Section At Zero Percent Rated Power:**

120.0 single section

**Power Dissipation Rating Per Section In Watts:**

1.0 free air single section

**Resistance Tolerance Per Section In Percent:**

-10.0/+10.0 single section

**Actuator Travel Control Feature:**

Stops

**Ambient Temperature In Deg Celsius Per Section At Full Rated Power:**

70.0 single section

**Switch Current Type And Rating In Amps:**

2.000 ac

**Standard Taper Curve Per Section:**

A single section

**Special Features:**

W/additional 4pst push-pull switch

**Terminal Type And Quantity:**

15 tab, solder lug

**Shelf Life:**

N/a

**Unit Of Measure:**

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**Demilitarization:**

No

**Fiig:**

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