

View Online at <https://aerobasegroup.com/nsn/5905-01-060-5900>

**Section Quantity:**

1

**Body Style:**

Rectangular w/mounting holes/slots

**Reliability Indicator:**

Established

**Reliability Failure Rate Level In Percent:**

0.100

**Mounting Hole Diameter:**

0.093 inches

**Shaft Diameter:**

0.115 inches

**Shaft Length:**

0.058 inches

**Body Length:**

1.250 inches

**Body Width:**

0.190 inches

**Body Height:**

0.315 inches

**Shaft Style:**

Round, slotted

**Actuator Type:**

Single shaft

**Effective Electrical Rotation In Deg Angular Rotation:**

Between 6120.0 and 9720.0

**Fragility Factor:**

Moderately delicate

**Lateral Distance Between Mounting Hole Centers:**

1.000 inches

**Mounting Facility Quantity:**

2

**Terminal Location:**

Rear end

**Mounting Method:**

Unthreaded hole

**Electrical Resistance Per Section:**

50.0 ohms single section

**Rotary Actuator Travel In Angular Deg:**

9000.0

**Ambient Temperature In Deg Celsius Per Section At Zero Percent Rated Power:**

150.0 single section

**Temperature Coefficient Of Resistance Per Section In Ppm Per Deg Celsius:**

-50.0/+50.0 single section

**Power Dissipation Rating Per Section In Watts:**

0.75 free air single section

**Resistance Tolerance Per Section In Percent:**

-5.0/+5.0 single section

**Actuator Travel Control Feature:**

Clutch

**Ambient Temperature In Deg Celsius Per Section At Full Rated Power:**

85.0 single section

**Standard Taper Curve Per Section:**

A single section

**Test Data Document:**

81349-mil-r-39015 specification (includes engineering type bulletins, brochures, etc., that reflect specification type data in specification format; excludes commercial catalogs, industry directories, and similar trade publications, reflecting general type data on certain environmental and performance requirements and test conditions that are shown as "typical", "average", "", etc.).

**Terminal Type And Quantity:**

3 wire lead

**Specification Data:**

81349-mil-r-39015/1 government specification

**Shelf Life:**

N/a

**Unit Of Measure:**

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**Demilitarization:**

No

**Fig:**

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