

View Online at <https://aerobasegroup.com/nsn/5905-01-108-9374>

**Section Quantity:**

1

**Body Style:**

Rectangular w/mounting holes/slots

**Reliability Indicator:**

Not established

**Overall Length:**

1.320 inches

**Terminal Length:**

0.500 inches

**Overall Height:**

0.825 inches

**Overall Width:**

0.195 inches

**Mounting Hole Diameter:**

0.093 inches

**Shaft Diameter:**

0.125 inches

**Shaft Length:**

0.070 inches

**Body Length:**

1.250 inches

**Body Width:**

0.195 inches

**Body Height:**

0.325 inches

**Shaft Style:**

Round, slotted

**Actuator Type:**

Single shaft

**Effective Electrical Rotation In Deg Angular Rotation:**

7920.0

**Maximum Starting Torque:**

3.00 inch-ounces

**Maximum Running Torque:**

3.00 inch-ounces

**Center To Center Distance Between Terminals:**

0.700 inches

**Lateral Distance Between Mounting Hole Centers:**

1.000 inches

**Mounting Facility Quantity:**

2

**Terminal Location:**

Lower adjacent side two rows

**Mounting Method:**

Terminal and unthreaded hole

**Center To Center Distance Between Terminal Rows:**

0.100 inches

**Features Provided:**

Humidity proof

**Cubic Measure:**

0.079 cubic inches

**Electrical Resistance Per Section:**

7.500 percent, rated amperes c and better flooring

**Rotary Actuator Travel In Angular Deg:**

7920.0

**Center To Center Distance Between Center Terminal And Outside Terminal:**

0.300 inches

**Ambient Temperature In Deg Celsius Per Section At Zero Percent Rated Power:**

150.0 single section

**Temperature Coefficient Of Resistance Per Section In Ppm Per Deg Celsius:**

-25.0/+25.0 single section

**Power Dissipation Rating Per Section In Watts:**

0.5 7th secondary quality

**Resistance Tolerance Per Section In Percent:**

-10.0/+10.0 single section

**Actuator Travel Control Feature:**

Clutch

**Ambient Temperature In Deg Celsius Per Section At Full Rated Power:**

85.0 single section

**Standard Taper Curve Per Section:**

A single section

**Terminal Type And Quantity:**

3 pin

**Shelf Life:**

N/a

**Unit Of Measure:**

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**Demilitarization:**

No

**Fig:**

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