

View Online at <https://aerobasegroup.com/nsn/5905-01-114-5119>

**Section Quantity:**

1

**Body Style:**

Cylindrical bushing mounted

**Reliability Indicator:**

Not established

**Body Diameter:**

0.500 inches

**Shaft Diameter:**

0.125 inches

**Shaft Length:**

0.625 inches

**Mounting Bushing Length:**

0.500 inches

**Body Length:**

0.463 inches

**Overall Diameter:**

0.500 inches

**Shaft Style:**

Round, slotted

**Actuator Type:**

Single shaft

**Effective Electrical Rotation In Deg Angular Rotation:**

260.0

**Nonturn Device Location:**

At 4'30 oclock and at 10'30 oclock

**Nonturn Device Radius:**

0.245 inches

**Fragility Factor:**

Moderately delicate

**Screw Thread Diameter:**

0.250 inches

**Screw Thread Series Designator:**

Unef

**Screw Thread Qty Per Inch (tpi):**

32.0

**Terminal Location:**

Rear end

**Mounting Method:**

Locking bushing

**Features Provided:**

Shaft locking device

**Electrical Resistance Per Section:**

5.0 kilohms single section

**Rotary Actuator Travel In Angular Deg:**

295.0

**Ambient Temperature In Deg Celsius Per Section At Zero Percent Rated Power:**

150.0 single section

**Temperature Coefficient Of Resistance Per Section In Ppm Per Deg Celsius:**

-150.0/+150.0 single section

**Power Dissipation Rating Per Section In Watts:**

1.0 free air single section

**Resistance Tolerance Per Section In Percent:**

-10.0/+10.0 single section

**Actuator Travel Control Feature:**

Stops

**Ambient Temperature In Deg Celsius Per Section At Full Rated Power:**

125.0 single section

**Standard Taper Curve Per Section:**

A single section

**Special Features:**

Item furnished w/panel seal h40-2 or equivalent not assembled

**Test Data Document:**

49956-1007650 drawing (this is the basic governing drawing, such as a contractor drawing, original equipment manufacturer drawing, etc.; excludes any specification, standard or other document that may be referenced in a basic governing drawing)

**Terminal Type And Quantity:**

3 tab, solder lug

**Shelf Life:**

N/a

**Unit Of Measure:**

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**Demilitarization:**

No

**Fiig:**

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