## NSN 5905-01-185-5923

Nonprecision Wire Wound Variable Resistor - Page 1 of 2



View Online at https://aerobasegroup.com/nsn/5905-01-185-5923 **Section Quantity: Body Style:** Rectangular **Reliability Indicator:** Not established **Terminal Length:** 0.300 inches **Shaft Diameter:** Between 0.050 inches and 0.100 inches **Shaft Length:** 0.080 inches **Body Length:** Between 0.360 inches and 0.390 inches **Body Width:** Between 0.142 inches and 0.222 inches **Body Height:** Between 0.360 inches and 0.390 inches **Shaft Style:** Round, slotted **Actuator Type:** Single shaft **Effective Electrical Rotation In Deg Angular Rotation:** Between 5400.0 and 10800.0 **Maximum Starting Torque:** 5.00 inch-ounces **Maximum Running Torque:** 5.00 inch-ounces **Center To Center Distance Between Terminals:** 0.200 inches **Terminal Location:** Left adjacent side two rows **Mounting Method: Terminal Center To Center Distance Between Terminal Rows:** 0.100 inches **Cubic Measure:** 0.034 cubic inches **Electrical Resistance Per Section:** 

1.0 percent, rated amperes c and better flooring

**Rotary Actuator Travel In Angular Deg:** 

Between 5400.0 and 10800.0

## NSN 5905-01-185-5923

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Nonprecision Wire Wound Variable Resistor - Page 2 of 2



| Center To Center Distance Between Center Terminal And Outside Terminal:   |
|---|
| 0.100 inches  |
| Ambient Tempurature In Deg Celsius Per Section At Zero Percent Rated Power:   |
| 50.0 single section   |
| Tempurature Coefficient Of Resistance Per Section In Ppm Per Deg Celsius:   |
| 50.0/+50.0 single section   |
| Power Dissipation Rating Per Section In Watts:  |
| 0.75 7th secondary quality  |
| Resistance Tolerance Per Section In Percent:  |
| 5.0/+5.0 single section   |
| Actuator Travel Control Feature:  |
| Clutch  |
| Ambient Tempurature In Deg Celsius Per Section At Full Rated Power:   |
| 35.0 single section   |
| Standard Taper Curve Per Section:   |
| A single section  |
| Test Data Document:   |
| 73030-5e4780/03 drawing (this is the basic governing drawing, such as a contractor drawing, original equipment manufacturer drawing |
| etc.; excludes any specification, standard or other document that may be referenced in a basic governing drawing)                   |
| Ferminal Type And Quantity:   |
| 3 pin   |
| Shelf Life:   |
| N/a   |
| Jnit Of Measure:  |
| -   |
| Demilitarization:   |
| do.   |