

View Online at <https://aerobasegroup.com/nsn/5905-01-229-1298>

**Section Quantity:**

1

**Body Style:**

Rectangular

**Reliability Indicator:**

Established

**Reliability Failure Rate Level In Percent:**

0.010

**Terminal Length:**

0.300 inches

**Shaft Diameter:**

0.075 inches

**Shaft Length:**

0.050 inches

**Body Length:**

0.250 inches

**Body Width:**

0.165 inches

**Body Height:**

0.250 inches

**Shaft Style:**

Round, slotted

**Actuator Type:**

Single shaft

**Effective Electrical Rotation In Deg Angular Rotation:**

Between 3600.0 and 9000.0

**Maximum Starting Torque:**

3.00 inch-ounces

**Maximum Running Torque:**

3.00 inch-ounces

**Center To Center Distance Between Terminals:**

0.200 inches

**Fragility Factor:**

Moderately delicate

**End Application:**

A/f-18-dcn

**Terminal Location:**

Rear end

**Mounting Method:**

Terminal

**Cubic Measure:**

0.010 cubic inches

**Electrical Resistance Per Section:**

100.000 kilohms single section

**Rotary Actuator Travel In Angular Deg:**

Between 3600.0 and 9000.0

**Center To Center Distance Between Center Terminal And Outside Terminal:**

0.100 inches

**Ambient Temperature In Deg Celsius Per Section At Zero Percent Rated Power:**

150.0 single section

**Temperature Coefficient Of Resistance Per Section In Ppm Per Deg Celsius:**

-100.0 to 100.0 single section

**Power Dissipation Rating Per Section In Watts:**

0.25 free air single section

**Resistance Tolerance Per Section In Percent:**

-10.0 to 10.0 single section

**Actuator Travel Control Feature:**

Clutch

**Ambient Temperature In Deg Celsius Per Section At Full Rated Power:**

85.0 single section

**Standard Taper Curve Per Section:**

A single section

**Test Data Document:**

13499-380-1507 drawing (this is the basic governing drawing, such as a contractor drawing, original equipment manufacturer drawing, etc.; excludes any specification, standard or other document that may be referenced in a basic governing drawing)

**Terminal Type And Quantity:**

3 pin

**Shelf Life:**

N/a

**Unit Of Measure:**

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**Demilitarization:**

No

**Fiig:**

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