

View Online at <https://aerobasegroup.com/nsn/5905-01-256-0144>

**Section Quantity:**

1

**Body Style:**

Rectangular bushing mounted

**Reliability Indicator:**

Not established

**Terminal Length:**

0.500 inches

**Shaft Diameter:**

0.125 inches

**Shaft Length:**

1.625 inches

**Mounting Bushing Length:**

0.250 inches

**Body Length:**

1.185 inches

**Body Width:**

0.625 inches

**Body Height:**

0.625 inches

**Shaft Style:**

Round

**Shaft Bearing Type:**

Sleeve

**Actuator Type:**

Single shaft

**Effective Electrical Rotation In Deg Angular Rotation:**

260.0

**Maximum Starting Torque:**

3.00 inch-ounces

**Maximum Running Torque:**

3.00 inch-ounces

**Nonturn Device Location:**

At 9 oclock

**Nonturn Device Radius:**

0.305 inches

**Center To Center Distance Between Terminals:**

0.200 inches

**Fragility Factor:**

Moderately delicate

**Screw Thread Diameter:**

0.250 inches

**Screw Thread Series Designator:**

Unef

**Screw Thready Qty Per Inch (tpi):**

32.0

**Terminal Location:**

Lower adjacent side two rows

**Mounting Method:**

Standard bushing

**Center To Center Distance Between Terminal Rows:**

0.200 inches

**Electrical Resistance Per Section:**

50.0 kilohms single section

**Rotary Actuator Travel In Angular Deg:**

5760.0

**Center To Center Distance Between Center Terminal And Outside Terminal:**

0.100 inches

**Ambient Temperature In Deg Celsius Per Section At Zero Percent Rated Power:**

100.0 single section

**Temperature Coefficient Of Resistance Per Section In Ppm Per Deg Celsius:**

-100.0/+100.0 single section

**Power Dissipation Rating Per Section In Watts:**

2.0 free air single section

**Resistance Tolerance Per Section In Percent:**

-5.0/+5.0 single section

**Actuator Travel Control Feature:**

Clutch

**Ambient Temperature In Deg Celsius Per Section At Full Rated Power:**

70.0 single section

**Standard Taper Curve Per Section:**

A single section

**Special Features:**

Vernier drive 16 to 1 ratio

**Terminal Type And Quantity:**

3 pin

**Shelf Life:**

N/a

**Unit Of Measure:**

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**Demilitarization:**

No

**Fiig:**

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