

View Online at <https://aerobasegroup.com/nsn/5910-01-201-8084>

**Body Style:**

W/o mtg facilities, axial terminalsw/o mtg facilities, axial terminalsw/o mtg facilities, axial terminals

**Reliability Indicator:**

Establishedestablishedestablished

**Reliability Failure Rate Level In Percent:**

0.10000.10000.1000

**Terminal Length:**

2.500 inches 2.500 inches 2.500 inches

**Body Diameter:**

0.758 inches

**Body Length:**

Between 1.625 inches and 1.828 inches

**Terminal Diameter:**

0.040 inches

**Schematic Diagram Designator:**

No common or grounded electrode (s)

**Anode Type:**

Plain foil

**Impedance At Minimum Operating Temperature In Ohms:**

8.1

**Electrical Polarization:**

Polarized

**End Application:**

2350-01-089-1261 gun, air defense

**Capacitance Value Per Section:**

330.000 microfarads single section

**Nonderated Operating Temp:**

Between -55.0 degrees celsius and 105.0 degrees celsius

**Dc Leakage At Maximum Operating Temp:**

396.0 microamperes

**Nonderated Continuous Voltage Rating And Type Per Section:**

50.0 dc single section

**Tolerance Range Per Section:**

-10.00/+30.00 percent single section

**Case Material:**

Metal

**Capacitive Electrode Material:**

Aluminum

**Equivalent Series Resistance At Reference Temperature In Ohms:**

0.40

**Dc Leakage At Reference Temp:**

66.000 microamperes

**Terminal Surface Treatment:**

Solder

**Case Insulation Material:**

Plastic

**Special Features:**

High frequency vibration

**Test Data Document:**

81349-mil-c-39018 specification (includes engineering type bulletins, brochures, etc., that reflect specification type data in specification format; excludes commercial catalogs, industry directories, and similar trade publications, reflecting general type data on certain environmental and performance requirements and test conditions that are shown as "typical", "average", "", etc.).

**Terminal Type And Quantity:**

2 uninsulated wire lead

**Specification Data:**

81349-mil-c-39018/3 government specification

**Shelf Life:**

N/a

**Unit Of Measure:**

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**Demilitarization:**

No

**Fig:**

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