## NSN 5910-01-210-7654

Mica Dielectric Fixed Capacitor - Page 1 of 2



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| Body Style:  |
|--|
| W/mtg tabs/flanges terminals on opposite surfaces                                |
| Reliability Indicator:   |
| Not established  |
| Terminal Length:   |
| 0.375 inches   |
| Body Length:   |
| 2.405 inches   |
| Body Height:   |
| 1.000 inches   |
| Terminal Diameter:   |
| 0.072 inches   |
| Unthreaded Mounting Hole Diameter:   |
| 0.211 inches   |
| Distance Between Centerlines Of Mounting Facilities Parallel To Body Length:     |
| 2.885 inches   |
| Schematic Diagram Designator:  |
| No common or grounded electrode (s)  |
| Distance Between Centerlines Of Mounting Facilities Parallel To Body Width:      |
| 0.572 inches   |
| Mounting Facility Type And Quantity:   |
| 2 unthreaded mounting holes  |
| Insulation Resistance At Maximum Operating Temp:                                 |
| 10000.0 megohms  |
| Capacitance Value Per Section:   |
| 0.300 picofarads single section  |
| Nonderated Operating Temp:   |
| Between -45.6 degrees celsius and 71.0 degrees celsius                           |
| Nonderated Continuous Voltage Rating And Type Per Section:                       |
| 2000.0 dc single section   |
| Tempurature Coefficient Of Capacitance Range Per Section In Ppm Per Deg Celsius: |
| -100.0 to 300.0 single section   |
| Tolerance Range Per Section:   |
| -5.00 to 5.00 picofarads single section  |
| Case Material:   |
| Plastic  |
| Insulation Resistance At Reference Temp:   |
| 100000.0 megohms   |
| Dissipation Factor At Reference Tempurature In Percent:                          |
| 0.50000  |
| Terminal Surface Treatment:  |

Solder

## NSN 5910-01-210-7654

Mica Dielectric Fixed Capacitor - Page 2 of 2



## **Test Data Document:**

81349-mil-c-39001 specification (includes engineering type bulletins, brochures, etc., that reflect specification type data in specification format; excludes commercial catalogs, industry directories, and similar trade publications, reflecting general type data on certain environmental and performance requirements and test conditions that are shown as "typical", "average", "", etc.).

| Terminal | Type | And | Quantity | v: |
|----------|------|-----|----------|----|
|          |      |     |          |    |

| _ |    |      |     |    |
|---|----|------|-----|----|
| 2 | 20 | lder | stu | ٦. |

Shelf Life:

N/a

**Unit Of Measure:** 

Demilitarization:

No

Fiig:

A010b0