## NSN 5910-01-324-4090

Paper-plastic Dielectric Metallized Fixed Capacitor - Page 1 of 2



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**Body Style:** 

W/o mtg facilities terminal (s) on one surface

**Reliability Indicator:** 

Established

**Reliability Failure Rate Level In Percent:** 

1.000

**Terminal Length:** 

1.250 inches

**Body Length:** 

Between 0.220 inches and 0.260 inches

**Body Width:** 

Between 0.240 inches and 0.300 inches

**Body Height:** 

Between 0.150 inches and 0.190 inches

**Center To Center Distance Between Terminals Parallel To Length:** 

Between 0.185 inches and 0.215 inches

**Terminal Diameter:** 

Between 0.024 inches and 0.029 inches

**Schematic Diagram Designator:** 

No common or grounded electrode (s)

**End Application:** 

1260-01-208-6448 mast mounted si

**Features Provided:** 

Hermetically sealed case

Insulation Resistance At Maximum Operating Temp:

7000.0 megohm-microfarads

**Capacitance Value Per Section:** 

0.047 microfarads single section

**Nonderated Operating Temp:** 

Between -55.0 degrees celsius and 85.0 degrees celsius

Nonderated Continuous Voltage Rating And Type Per Section:

50.0 dc single section

**Tolerance Range Per Section:** 

-1.00/+1.00 percent single section

**Case Material:** 

Ceramic

Insulation Resistance At Reference Temp:

100000.0 megohm-microfarads

**Dissipation Factor At Reference Tempurature In Percent:** 

0.200

**Terminal Surface Treatment:** 

Solder

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Diel	lectric	Mate	rial:
		muco	

Plastic polycarbonate

#### **Test Data Document:**

81349-mil-c-39022 specification (includes engineering type bulletins, brochures, etc., that reflect specification type data in specification format; excludes commercial catalogs, industry directories, and similar trade publications, reflecting general type data on certain environmental and performance requirements and test conditions that are shown as "typical", "average", "", etc.).

### **Terminal Type And Quantity:**

2 uninsulated wire lead

#### **Specification Data:**

81349-mil-c-39022/11 government specification

Shelf Life:

N/a

**Unit Of Measure:** 

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**Demilitarization:** 

No

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