

View Online at <https://aerobasegroup.com/nsn/5920-00-458-9612>

**Body Style:**

Bushing mounted type

**Overall Length:**

2.380 inches

**Bushing Diameter:**

0.625 inches

**Mounting Hole Quantity:**

1

**Overall Diameter:**

0.940 inches

**Environmental Protection:**

Dripproof

**Mounting Hole Style:**

Bushing mounting

**Contact Material:**

Any acceptable

**Contact Surface Treatment:**

Silver plated, qq-s-365

**Interruption Indicator Method:**

Incandescent lamp

**Fuse Accommodation Quantity:**

1

**Accommodated Fuse Length:**

1.250 inches

**Accommodated Ferrule Diameter:**

0.250 inches

**Resistor Rating:**

22.0 ohms

**Indicating Lamp Voltage Range In Volts:**

+5.0/+7.0

**Length From Front Protrusion To Mounting Surface:**

0.840 inches

**Bushing Thread Length:**

0.440 inches

**Bushing Hole Diameter:**

0.630 inches

**Flatted Side Bushing Hole Length:**

0.572 inches

**Current Carrying Rating In Amps:**

20.0

**Fuse Terminal Type Accommodated:**

Ferrule

**Voltage In Volts:**

7.0

**Precious Material And Location:**

Current carrying mating surfaces silver

**Precious Material:**

Silver

**Test Data Document:**

81349-mil-f-19207 specification (includes engineering type bulletins, brochures, etc., that reflect specification type data in specification format; excludes commercial catalogs, industry directories, and similar trade publications, reflecting general type data on certain environmental and performance requirements and test conditions that are shown as "typical", "average", "", etc.). And 81349-mil-f-19207/9 specification (includes engineering type bulletins, brochures, etc., that reflect specification type data in specification format; excludes commercial catalogs, industry directories, and similar trade publications, reflecting general type data on certain environmental and performance requirements and test conditions that are shown as "typical", "average", "", etc.).

**Terminal Type And Quantity:**

2 tab, solder lug

**Shelf Life:**

N/a

**Unit Of Measure:**

--

**Demilitarization:**

No

**Fig:**

A014a0