

View Online at <https://aerobasegroup.com/nsn/5920-00-926-7560>

**Body Material:**

Plastic, diallyl phthalate, mil-m-14, type sdg and plastic, diallyl phthalate, mil-m-19833, type gdi-30f

**Body Style:**

Bushing mounted type

**Terminal Surface Treatment:**

Solder dip and tin plated

**Overall Length:**

3.310 inches

**Bushing Diameter:**

0.625 inches

**Mounting Hole Quantity:**

1

**Overall Diameter:**

Between 0.790 inches and 0.830 inches

**Environmental Protection:**

Dripproof

**Mounting Hole Style:**

Bushing mounting

**Contact Material:**

Any acceptable

**Contact Surface Treatment:**

Silver plated, qq-s-365

**Interruption Indicator Method:**

Incandescent lamp

**Fuse Accommodation Quantity:**

1

**Accommodated Fuse Length:**

1.250 inches

**Accommodated Ferrule Diameter:**

0.250 inches

**Resistor Rating:**

680.0 ohms

**Indicating Lamp Voltage Range In Volts:**

+34.0/+45.0

**Length From Front Protrusion To Mounting Surface:**

Between 1.170 inches and 1.210 inches

**Bushing Thread Length:**

Between 0.420 inches and 0.460 inches

**Cap Diameter:**

Between 0.510 inches and 0.550 inches

**Bushing Hole Diameter:**

Between 0.625 inches and 0.635 inches

**Flatted Side Bushing Hole Length:**

Between 0.570 inches and 0.575 inches

**Current Carrying Rating In Amps:**

20.0

**Fuse Terminal Type Accommodated:**

Ferrule

**Voltage In Volts:**

45.0

**Precious Material And Location:**

Contact surfaces silver

**Precious Material:**

Silver

**Test Data Document:**

81349-mil-f-19207 specification (includes engineering type bulletins, brochures, etc., that reflect specification type data in specification format; excludes commercial catalogs, industry directories, and similar trade publications, reflecting general type data on certain environmental and performance requirements and test conditions that are shown as "typical", "average", "", etc.).

**Terminal Type And Quantity:**

2 tab, solder lug

**Specification Data:**

81349-mil-f-19207/9 government specification

**Shelf Life:**

N/a

**Unit Of Measure:**

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**Demilitarization:**

No

**Fig:**

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