## NSN 5925-00-111-1969



Circuit Breaker - Page 1 of 2 View Online at https://aerobasegroup.com/nsn/5925-00-111-1969 **Body Style:** Rectangular dimensional envelope **Overall Length:** 22.000 inches **Overall Height:** 7.437 inches **Overall Width:** 9.000 inches **Case Material: Plastic Fragility Factor:** Moderately rugged **Pole Quantity: Arc Quenching Method:** Magnetic blowout **Mounting Facility Type And Quantity:** 6 terminal Storage Type: General purpose warehouse **Maximum Continuous Load Current Rating Per Pole:** 800.0 amperes ac all locations **Operating Voltage Type And Rating Per Pole In Volts:** 500.0 ac all locations Maximum Interrupting Capacity Current Type And Rating Per Pole In Amps: 50000.0 ac all locations **Circuit Protection Type:** Overcurrent all locations **Trip Release Method:** Thermal-magnetic all locations **Trip Release Characteristic:** Instantaneous all locations **Ultimate Trip Rating Of Continuous Current Rating Per Pole In Percent:** 125.0 all locations **Reset Method:** Manual **Main Contact Tripping Mechanism Type:** Trip free **Manual Actuator Type And Quantity:** 

1 toggle **Actuator Function:** 

Trip-reset

## **NSN 5925-00-111-1969** Circuit Breaker - Page 2 of 2



| Actuator Position Designation:                |
|---|
| At pole two                                   |
| Inclosure Protection Type For Which Designed: |
| Shock resistant                               |
| Trip Release Ambient Tempurature Rating:      |
| 50.0 degrees celsius all locations            |
| Frequency In Hertz:                           |
| 60.0 all locations                            |
| Unpackaged Unit Weight:                       |
| 60.000 pounds                                 |
| Precious Material And Location:               |
| Contact surfaces silver                       |
| Precious Material:                            |
| Silver  |
| Terminal Type And Quantity:                   |
| 6 threaded stud                               |
| Shelf Life:                                   |
| N/a   |
| Unit Of Measure:                              |
| <del></del>                                   |
| Demilitarization:                             |
| No  |
| Fiig:   |
| A030a0  |
|   |