NSN 5925-00-232-2842

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## **Body Style:**

Multipole-single actuator type

#### **Body Length:**

6.000 inches

## Body Width:

4.125 inches

#### **Body Height:**

3.375 inches

#### **Case Material:**

Plastic

## Center To Center Distance Between Terminals Parallel To Length:

#### 5.062 inches

Center To Center Distance Between Terminals Parallel To Width:

#### 1.375 inches

**Unthreaded Mounting Hole Diameter:** 

#### 0.188 inches

Distance Between Centerlines Of Mounting Facilities Parallel To Body Length:

4.500 inches

Distance Between Centerlines Of Mounting Facilities Parallel To Body Width:

1.375 inches

#### **Fragility Factor:**

Moderately rugged

#### **Boss Height:**

0.125 inches

#### Pole Quantity:

3

## Arc Quenching Method:

Magnetic blowout

## Mounting Facility Type And Quantity:

4 unthreaded hole

#### Storage Type:

General purpose warehouse

## Maximum Continuous Load Current Rating Per Pole:

30.0 amperes ac all locations

## **Operating Voltage Type And Rating Per Pole In Volts:**

480.0 ac all locations

## Maximum Interrupting Capacity Current Type And Rating Per Pole In Amps:

14000.0 ac all locations

#### **Circuit Protection Type:**

Overcurrent all locations

### **Trip Release Method:**

Thermal-magnetic all locations

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**Trip Release Characteristic:** Time delay all locations Ultimate Trip Rating Of Continuous Current Rating Per Pole In Percent: 125.0 all locations **Reset Method:** Manual Main Contact Tripping Mechanism Type: Trip free Manual Actuator Type And Quantity: 1 toggle Actuator Function: Trip-reset **Actuator Position Designation:** At pole two Trip Delay Time In Seconds Per Rated Continuous Current: 28.000 at 200 pct all locations and 70.000 at 200 pct all locations **Inclosure Protection Type For Which Designed:** Fungus resistant **Trip Release Ambient Tempurature Rating:** 40.0 degrees celsius all locations Frequency In Hertz: 60.0 all locations **Unpackaged Unit Weight:** 4.500 pounds **Terminal Type And Quantity:** 6 compression Shelf Life: N/a Unit Of Measure: --**Demilitarization:** No Fiig: A030a0