

View Online at <https://aerobasegroup.com/nsn/5925-00-233-1962>

**Body Style:**

Single pole type

**Bushing Length:**

0.250 inches

**Body Length:**

1.140 inches

**Body Width:**

0.570 inches

**Case Material:**

Plastic

**Center To Center Distance Between Terminals Parallel To Length:**

0.906 inches

**Fragility Factor:**

Moderately rugged

**Mounting Surface To Terminal End Distance:**

1.810 inches

**Pole Quantity:**

1

**Arc Quenching Method:**

Air

**Mounting Facility Type And Quantity:**

1 threaded bushing

**Storage Type:**

General purpose warehouse

**Thready Qty Per Inch (tpi):**

28.0

**Maximum Continuous Load Current Rating Per Pole:**

8.0 amperes ac single location and 8.0 amperes dc single location

**Operating Voltage Type And Rating Per Pole In Volts:**

250.0 ac single location and 28.0 dc single location

**Maximum Interrupting Capacity Current Type And Rating Per Pole In Amps:**

80.0 ac all locations and 80.0 dc all locations

**Circuit Protection Type:**

Overcurrent all locations

**Trip Release Method:**

Thermal all locations

**Trip Release Characteristic:**

Time delay single location

**Ultimate Trip Rating Of Continuous Current Rating Per Pole In Percent:**

145.0 single location

**Reset Method:**

Manual

**Main Contact Tripping Mechanism Type:**

Trip free

**Manual Actuator Type And Quantity:**

1 push button

**Actuator Function:**

Reset

**Actuator Position Designation:**

At pole one

**Internal Trip Release Configuration:**

Series trip all locations

**Thread Size:**

0.438 inches

**Trip Delay Time In Seconds Per Rated Continuous Current:**

10.000 at 200 pct single location and 40.000 at 200 pct single location

**Inclosure Protection Type For Which Designed:**

Shockproof

**Trip Release Ambient Temperature Rating:**

25.0 degrees celsius single location

**Frequency In Hertz:**

400.0 all locations

**Unpackaged Unit Weight:**

2.000 ounces

**Thread Series Designator:**

Unef

**Terminal Type And Quantity:**

2 quick disconnect, male

**Shelf Life:**

N/a

**Unit Of Measure:**

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**Demilitarization:**

No

**Fig:**

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