

View Online at <https://aerobasegroup.com/nsn/5925-00-472-0575>

**Body Style:**

Single pole type

**Body Length:**

2.500 inches

**Body Width:**

0.750 inches

**Case Material:**

Plastic

**Center To Center Distance Between Terminals Parallel To Length:**

1.938 inches

**Distance Between Centerlines Of Mounting Facilities Parallel To Body Length:**

2.062 inches

**End Application:**

An/alq-119

**Boss Height:**

1.125 inches

**Mounting Surface To Terminal End Distance:**

2.611 inches

**Pole Quantity:**

1

**Mounting Facility Type And Quantity:**

2 threaded stud

**Maximum Continuous Load Current Rating Per Pole:**

4.0 amperes ac single location

**Operating Voltage Type And Rating Per Pole In Volts:**

115.0 ac single location

**Maximum Interrupting Capacity Current Type And Rating Per Pole In Amps:**

2000.0 ac single location

**Trip Release Method:**

Magnetic-hydraulic single location

**Trip Release Characteristic:**

Time delay single location

**Ultimate Trip Rating Of Continuous Current Rating Per Pole In Percent:**

125.0 single location

**Reset Method:**

Automatic

**Main Contact Tripping Mechanism Type:**

Trip free

**Manual Actuator Type And Quantity:**

1 toggle

**Actuator Position Designation:**

At pole one

**Internal Trip Release Configuration:**

Series trip single location

**Thread Size:**

0.190 inches

**Trip Delay Time In Seconds Per Rated Continuous Current:**

1.500 at 100 pct single location and 1.000 at 125 pct single location and 0.120 at 300 pct single location

**Inclosure Protection Type For Which Designed:**

Humidity resistant and shock resistant and vibration resistant

**Trip Release Ambient Temperature Rating:**

40.0 degrees fahrenheit single location and 115.0 degrees fahrenheit single location

**Frequency In Hertz:**

60.0 single location

**Precious Material And Location:**

Stud and nut external surfaces silver

**Precious Material:**

Silver

**Thread Series Designator:**

Unf

**Terminal Type And Quantity:**

2 threaded stud

**Shelf Life:**

N/a

**Unit Of Measure:**

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**Demilitarization:**

No

**Fig:**

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