

View Online at <https://aerobasegroup.com/nsn/5925-00-588-9032>

**Body Style:**

Single pole type

**Bushing Length:**

0.393 inches

**Body Length:**

0.765 inches

**Body Width:**

0.460 inches

**Case Material:**

Plastic

**Center To Center Distance Between Terminals Parallel To Length:**

0.500 inches

**Fragility Factor:**

Moderately rugged

**End Application:**

Support equipment, f-15; aircraft, f-15

**Mounting Surface To Terminal End Distance:**

1.922 inches

**Pole Quantity:**

1

**Mounting Facility Type And Quantity:**

1 threaded bushing

**Storage Type:**

General purpose warehouse

**Thready Qty Per Inch (tpi):**

27

**Maximum Continuous Load Current Rating Per Pole:**

3.0 amperes ac single location and 3.0 amperes dc single location

**Operating Voltage Type And Rating Per Pole In Volts:**

125.0 ac single location and 24.0 dc single location

**Maximum Interrupting Capacity Current Type And Rating Per Pole In Amps:**

18.0 ac single location and 18.0 dc single location

**Circuit Protection Type:**

Overcurrent single location

**Trip Release Method:**

Thermal single location

**Trip Release Characteristic:**

Time delay single location

**Ultimate Trip Rating Of Continuous Current Rating Per Pole In Percent:**

150.0 single location

**Reset Method:**

Manual

**Main Contact Tripping Mechanism Type:**

Trip free

**Manual Actuator Type And Quantity:**

1 push button

**Actuator Function:**

Trip-reset

**Actuator Position Designation:**

At pole one

**Internal Trip Release Configuration:**

Series trip single location

**Thread Size:**

0.375 inches

**Trip Delay Time In Seconds Per Rated Continuous Current:**

13.000 at 200 pct single location and 45.000 at 200 pct single location

**Inclosure Protection Type For Which Designed:**

General purpose

**Trip Release Ambient Temperature Rating:**

25.0 degrees celsius single location

**Frequency In Hertz:**

60.0 single location

**Thread Series Designator:**

Uns

**Terminal Type And Quantity:**

2 quick disconnect, male

**Shelf Life:**

N/a

**Unit Of Measure:**

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**Demilitarization:**

No

**Fiiig:**

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