## NSN 5925-00-724-5533



Circuit Breaker - Page 1 of 2 View Online at https://aerobasegroup.com/nsn/5925-00-724-5533 **Body Style:** Multipole-multiple actuator type **Body Length:** 3.875 inches **Body Width:** 2.000 inches **Body Height:** 2.359 inches **Case Material: Plastic Center To Center Distance Between Terminals Parallel To Width:** 1.000 inches **Fragility Factor:** Moderately rugged **Boss Height:** 0.187 inches **Pole Quantity:** 2 **Mounting Facility Type And Quantity:** 4 terminal **Storage Type:** General purpose warehouse **Maximum Continuous Load Current Rating Per Pole:** 20.0 amperes ac all locations **Operating Voltage Type And Rating Per Pole In Volts:** 240.0 ac all locations Maximum Interrupting Capacity Current Type And Rating Per Pole In Amps: 10000.0 ac all locations **Circuit Protection Type:** Overcurrent all locations **Trip Release Method:** Thermal all locations **Trip Release Characteristic:** Time delay all locations **Ultimate Trip Rating Of Continuous Current Rating Per Pole In Percent:** 140.0 all locations **Reset Method:** Manual **Main Contact Tripping Mechanism Type:** 

Trip free

**Manual Actuator Type And Quantity:** 

2 toggle

## **NSN 5925-00-724-5533** Circuit Breaker - Page 2 of 2



| Actuator Function:   |
|--|
| Trip-reset   |
| Actuator Position Designation:                                       |
| At each pole   |
| External Actuator Linkage Arrangement:                               |
| One and two linked   |
| Internal Trip Release Configuration:                                 |
| Series trip all locations  |
| Trip Delay Time In Seconds Per Rated Continuous Current:             |
| 18.000 at 200 pct all locations and 125.000 at 200 pct all locations |
| Inclosure Protection Type For Which Designed:                        |
| General purpose  |
| Trip Release Ambient Tempurature Rating:                             |
| 50.0 degrees celsius all locations                                   |
| Frequency In Hertz:  |
| 60.0 all locations   |
| Terminal Type And Quantity:  |
| 2 clip and 2 compression   |
| Shelf Life:  |
| N/a  |
| Unit Of Measure:   |
|  |
| Demilitarization:  |
| No   |
| Fiig:  |
| A030a0   |
|  |
|  |