NSN 5925-00-855-3733

Circuit Breaker - Page 1 of 2

Manual



View Online at https://aerobasegroup.com/nsn/5925-00-855-3733

| Body Style: |
|--|
| Multipole-multiple actuator type |
| Body Length: |
| 5.250 inches |
| Body Width: |
| 4.500 inches |
| Body Height: |
| 2.688 inches |
| Case Material: |
| Plastic |
| Center To Center Distance Between Terminals Parallel To Length: |
| 4.359 inches |
| Center To Center Distance Between Terminals Parallel To Width: |
| 1.500 inches |
| Unthreaded Mounting Hole Diameter: |
| 0.190 inches |
| Distance Between Centerlines Of Mounting Facilities Parallel To Body Length: |
| 4.359 inches |
| Distance Between Centerlines Of Mounting Facilities Parallel To Body Width: |
| 1.000 inches |
| Boss Height: |
| 0.219 inches |
| Pole Quantity: |
| 3 |
| Mounting Facility Type And Quantity: |
| 12 unthreaded hole |
| Maximum Continuous Load Current Rating Per Pole: |
| 40.0 amperes ac all locations |
| Operating Voltage Type And Rating Per Pole In Volts: |
| 480.0 ac all locations |
| Maximum Interrupting Capacity Current Type And Rating Per Pole In Amps: |
| 5000.0 ac all locations |
| Circuit Protection Type: |
| Overcurrent all locations |
| Trip Release Method: |
| Magnetic-hydraulic all locations |
| Trip Release Characteristic: |
| Time delay all locations |
| Ultimate Trip Rating Of Continuous Current Rating Per Pole In Percent: |
| 125.0 all locations |
| Reset Method: |

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| Main Contact Tripping Mechanism Type: |
|--|
| Trip free |
| Manual Actuator Type And Quantity: |
| 3 toggle |
| Actuator Function: |
| Trip-reset |
| Actuator Position Designation: |
| At each pole |
| External Actuator Linkage Arrangement: |
| One, two, and three linked |
| Internal Trip Release Configuration: |
| Series trip all locations |
| Trip Delay Time In Seconds Per Rated Continuous Current: |
| 5.500 at 200 pct all locations and 19.000 at 200 pct all locations |
| Inclosure Protection Type For Which Designed: |
| Fungus resistant |
| Frequency In Hertz: |
| 60.0 all locations |
| Terminal Type And Quantity: |
| 6 compression |
| Shelf Life: |
| N/a |
| Unit Of Measure: |
| |
| Demilitarization: |
| No |
| Fiig: |
| A030a0 |
| |