NSN 5925-01-024-9135

Circuit Breaker - Page 1 of 2



View Online at https://aerobasegroup.com/nsn/5925-01-024-9135

| Body Style: |
|--|
| Multipole-single actuator type |
| Body Length: |
| 10.000 inches |
| Body Width: |
| 4.500 inches |
| Body Height: |
| 3.844 inches |
| Case Material: |
| Plastic |
| Center To Center Distance Between Terminals Parallel To Length: |
| 8.750 inches |
| Center To Center Distance Between Terminals Parallel To Width: |
| 1.500 inches |
| Unthreaded Mounting Hole Diameter: |
| 0.250 inches |
| Distance Between Centerlines Of Mounting Facilities Parallel To Body Length: |
| 8.750 inches |
| Distance Between Centerlines Of Mounting Facilities Parallel To Body Width: |
| 1.500 inches |
| Boss Height: |
| 0.406 inches |
| Pole Quantity: |
| 2 |
| Mounting Facility Type And Quantity: |
| 4 unthreaded hole |
| Storage Type: |
| General purpose warehouse |
| Maximum Continuous Load Current Rating Per Pole: |
| 30.0 amperes ac all locations |
| Operating Voltage Type And Rating Per Pole In Volts: |
| 240.0 ac all locations |
| Maximum Interrupting Capacity Current Type And Rating Per Pole In Amps: |
| 65000.0 ac all locations |
| Circuit Protection Type: |
| Overcurrent all locations |
| Trip Release Method: |
| Thermal-magnetic all locations |
| Trip Release Characteristic: |
| Instantaneous all locations and time delay all locations |
| Illtimate Trin Pating Of Continuous Current Pating Per Pole In Percent |

125.0 all locations

NSN 5925-01-024-9135

Circuit Breaker - Page 2 of 2



| Reset Method: |
|--|
| Manual |
| Main Contact Tripping Mechanism Type: |
| Trip free |
| Manual Actuator Type And Quantity: |
| 1 toggle |
| Actuator Function: |
| Trip-reset |
| Actuator Position Designation: |
| At pole one |
| nclosure Protection Type For Which Designed: |
| Fungus resistant |
| Trip Release Ambient Tempurature Rating: |
| 40.0 degrees celsius all locations |
| Frequency In Hertz: |
| 60.0 all locations |
| Terminal Type And Quantity: |
| 6 compression |
| Shelf Life: |
| N/a |
| Unit Of Measure: |
| . |
| Demilitarization: |
| No |
| Fiig: |
| A030a0 |
| |