

View Online at <https://aerobasegroup.com/nsn/5925-01-034-7500>

**Body Style:**

Multipole-single actuator type

**Bushing Length:**

0.332 inches

**Body Length:**

1.562 inches

**Body Width:**

1.875 inches

**Case Material:**

Metal

**Center To Center Distance Between Terminals Parallel To Length:**

0.875 inches

**Center To Center Distance Between Terminals Parallel To Width:**

0.625 inches

**Fragility Factor:**

Moderately rugged

**Mounting Surface To Terminal End Distance:**

1.780 inches

**Pole Quantity:**

3

**Arc Quenching Method:**

Magnetic blowout

**Mounting Facility Type And Quantity:**

Thd bushing

**Storage Type:**

General purpose warehouse

**Special Handling Feature:**

Magnetic

**Thready Qty Per Inch (tpi):**

32

**Maximum Continuous Load Current Rating Per Pole:**

3.0 amperes ac all locations

**Operating Voltage Type And Rating Per Pole In Volts:**

250.0 ac all locations

**Maximum Interrupting Capacity Current Type And Rating Per Pole In Amps:**

300.0 ac all locations

**Circuit Protection Type:**

Overcurrent all locations

**Trip Release Method:**

Magnetic-hydraulic all locations

**Trip Release Characteristic:**

Time delay all locations

**Ultimate Trip Rating Of Continuous Current Rating Per Pole In Percent:**

125.0 all locations

**Reset Method:**

Manual

**Main Contact Tripping Mechanism Type:**

Trip free

**Manual Actuator Type And Quantity:**

1 toggle

**Actuator Function:**

Trip-reset

**Actuator Position Designation:**

At pole two

**Internal Trip Release Configuration:**

Series trip all locations

**Thread Size:**

0.375 inches

**Trip Delay Time In Seconds Per Rated Continuous Current:**

0.500 at 100 pct all locations and 9.000 at 125 pct all locations

**Inclosure Protection Type For Which Designed:**

Dustproof and explosion resistant and fungus resistant and moisture resistant and shockproof and vibrationproof

**Frequency In Hertz:**

60.0 all locations

**Thread Series Designator:**

Unef

**Terminal Type And Quantity:**

6 wire hook

**Shelf Life:**

N/a

**Unit Of Measure:**

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**Demilitarization:**

No

**Fig:**

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