

View Online at <https://aerobasegroup.com/nsn/5925-01-149-7378>

**Body Style:**

Multipole-single actuator type

**Bushing Length:**

0.380 inches

**Body Length:**

1.875 inches

**Body Width:**

1.500 inches

**Case Material:**

Metal

**Center To Center Distance Between Terminals Parallel To Length:**

0.875 inches

**Center To Center Distance Between Terminals Parallel To Width:**

0.625 inches

**Mounting Surface To Terminal End Distance:**

1.605 inches

**Pole Quantity:**

3

**Mounting Facility Type And Quantity:**

1 threaded bushing

**Maximum Continuous Load Current Rating Per Pole:**

2.5 amperes ac all locations

**Operating Voltage Type And Rating Per Pole In Volts:**

240.0 ac all locations

**Maximum Interrupting Capacity Current Type And Rating Per Pole In Amps:**

1000.0 ac all locations

**Circuit Protection Type:**

Overcurrent all locations

**Trip Release Method:**

Magnetic all locations

**Trip Release Characteristic:**

Time delay all locations

**Ultimate Trip Rating Of Continuous Current Rating Per Pole In Percent:**

125.0 all locations

**Ultimate Trip Time Per Pole In Seconds:**

0.800 all locations and 6.000 all locations

**Reset Method:**

Manual

**Main Contact Tripping Mechanism Type:**

Trip free

**Manual Actuator Type And Quantity:**

1 toggle

**Actuator Function:**

Trip-reset

**Actuator Position Designation:**

At pole two

**External Actuator Linkage Arrangement:**

One, two, and three linked

**Internal Trip Release Configuration:**

Series trip all locations

**Thread Size:**

0.375 inches

**Trip Delay Time In Seconds Per Rated Continuous Current:**

0.150 at 200 pct all locations and 0.600 at 200 pct all locations and 0.010 at 400 pct all locations and 0.085 at 400 pct all locations and 0.004 at 800 pct all locations and 0.018 at 800 pct all locations

**Inclosure Protection Type For Which Designed:**

Hermetically sealed

**Frequency In Hertz:**

400.0 all locations

**Thread Series Designator:**

Unef

**Terminal Type And Quantity:**

6 wire hook

**Shelf Life:**

N/a

**Unit Of Measure:**

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**Demilitarization:**

No

**Fig:**

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