

View Online at <https://aerobasegroup.com/nsn/5925-01-174-7493>

**Body Style:**

Multipole-multiple actuator type

**Bushing Length:**

0.625 inches

**Body Length:**

2.000 inches

**Body Width:**

2.250 inches

**Case Material:**

Plastic

**Center To Center Distance Between Terminals Parallel To Length:**

1.560 inches

**Center To Center Distance Between Terminals Parallel To Width:**

0.750 inches

**Fragility Factor:**

Moderately rugged

**Mounting Surface To Terminal End Distance:**

1.843 inches

**Pole Quantity:**

2

**Mounting Facility Type And Quantity:**

4 threaded hole

**Storage Type:**

General purpose warehouse

**Special Handling Feature:**

Magnetic

**Thready Qty Per Inch (tpi):**

32

**Maximum Continuous Load Current Rating Per Pole:**

6.0 amperes ac first location

**Operating Voltage Type And Rating Per Pole In Volts:**

240.0 ac all locations

**Maximum Interrupting Capacity Current Type And Rating Per Pole In Amps:**

5000.0 ac all locations

**Circuit Protection Type:**

Overcurrent all locations

**Trip Release Method:**

Magnetic-hydraulic all locations

**Trip Release Characteristic:**

Time delay all locations

**Ultimate Trip Rating Of Continuous Current Rating Per Pole In Percent:**

125.0 all locations

**Reset Method:**

Manual

**Main Contact Tripping Mechanism Type:**

Trip free

**Manual Actuator Type And Quantity:**

2 push button

**Actuator Function:**

Trip-reset

**Actuator Position Designation:**

At each pole

**External Actuator Linkage Arrangement:**

One and two linked

**Internal Trip Release Configuration:**

Relay trip second location

**Thread Size:**

0.138 inches

**Trip Delay Time In Seconds Per Rated Continuous Current:**

0.300 at 200 pct all locations and 5.000 at 200 pct all locations

**Inclosure Protection Type For Which Designed:**

Fungus resistant and humidity resistant and moisture resistant

**Frequency In Hertz:**

60.0 all locations

**Unpackaged Unit Weight:**

0.312 pounds

**Thread Series Designator:**

Unc

**Terminal Type And Quantity:**

4 clip

**Shelf Life:**

N/a

**Unit Of Measure:**

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**Demilitarization:**

No

**Fiig:**

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