

View Online at <https://aerobasegroup.com/nsn/5925-01-209-1762>

**Body Style:**

Multipole-single actuator type

**Bushing Length:**

Between 0.332 inches and 0.375 inches

**Body Length:**

1.500 inches

**Body Width:**

1.875 inches

**Case Material:**

Metal

**Center To Center Distance Between Terminals Parallel To Length:**

Between 0.844 inches and 0.906 inches

**Center To Center Distance Between Terminals Parallel To Width:**

Between 0.595 inches and 0.656 inches

**Nonturn Device Location:**

At 3 oclock and at 9 oclock

**Nonturn Device Diameter:**

0.250 inches

**Mounting Surface To Terminal End Distance:**

1.780 inches

**Pole Quantity:**

3

**Mounting Facility Type And Quantity:**

1 threaded bushing w/panel seal

**Storage Type:**

General purpose warehouse

**Thready Qty Per Inch (tpi):**

32

**Maximum Continuous Load Current Rating Per Pole:**

5.0 amperes ac third location

**Operating Voltage Type And Rating Per Pole In Volts:**

240.0 ac third location

**Maximum Interrupting Capacity Current Type And Rating Per Pole In Amps:**

300.0 ac all locations

**Circuit Protection Type:**

Overvoltage first location

**Trip Release Method:**

Magnetic all locations

**Trip Release Characteristic:**

Time delay third location

**Ultimate Trip Rating Of Continuous Current Rating Per Pole In Percent:**

115.0 all locations

**Reset Method:**

Manual

**Main Contact Tripping Mechanism Type:**

Trip free

**Manual Actuator Type And Quantity:**

1 toggle

**Actuator Function:**

Trip-reset

**Actuator Position Designation:**

At pole two

**Internal Trip Release Configuration:**

Series trip third location

**Thread Size:**

0.375 inches

**Trip Delay Time In Seconds Per Rated Continuous Current:**

0.500 at 200 pct and 9.000 at 200 pct third location

**Inclosure Protection Type For Which Designed:**

Hermetically sealed

**Frequency In Hertz:**

60.0 all locations

**Thread Series Designator:**

Unef

**Terminal Type And Quantity:**

6 wire hook and 2 quick disconnect, male

**Shelf Life:**

N/a

**Unit Of Measure:**

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**Demilitarization:**

No

**Fiiig:**

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