

View Online at <https://aerobasegroup.com/nsn/5925-01-262-2814>

**Body Length:**

6.000 inches

**Body Width:**

4.125 inches

**Body Height:**

3.375 inches

**Case Material:**

Plastic

**Center To Center Distance Between Terminals Parallel To Length:**

5.062 inches

**Center To Center Distance Between Terminals Parallel To Width:**

1.375 inches

**Unthreaded Mounting Hole Diameter:**

0.187 inches

**Distance Between Centerlines Of Mounting Facilities Parallel To Body Length:**

4.500 inches

**Distance Between Centerlines Of Mounting Facilities Parallel To Body Width:**

1.375 inches

**Fragility Factor:**

Moderately rugged

**Boss Height:**

0.125 inches

**Pole Quantity:**

3

**Arc Quenching Method:**

Magnetic blowout

**Mounting Facility Type And Quantity:**

4 unthreaded hole

**Storage Type:**

General purpose warehouse

**Cubic Measure:**

96.000 cubic inches

**Maximum Continuous Load Current Rating Per Pole:**

150.0 amperes ac all locations

**Operating Voltage Type And Rating Per Pole In Volts:**

600.0 ac all locations

**Maximum Interrupting Capacity Current Type And Rating Per Pole In Amps:**

18000.0 ac all locations

**Circuit Protection Type:**

Overcurrent all locations

**Trip Release Method:**

Magnetic all locations

**Trip Release Characteristic:**

Instantaneous all locations

**Ultimate Trip Rating Of Continuous Current Rating Per Pole In Percent:**

125.0 all locations

**Reset Method:**

Manual

**Main Contact Tripping Mechanism Type:**

Trip free

**Manual Actuator Type And Quantity:**

1 toggle

**Actuator Function:**

Trip-reset

**Actuator Position Designation:**

At pole two

**Internal Trip Release Configuration:**

Series trip all locations

**Inclosure Protection Type For Which Designed:**

Fungus resistant and general purpose

**Special Features:**

Front magnetic trip range adjustment 575.0 amperes to 1800.0 amperes

**Frequency In Hertz:**

60.0 all locations

**Unpackaged Unit Weight:**

14.000 pounds

**Terminal Type And Quantity:**

6 compression

**Shelf Life:**

N/a

**Unit Of Measure:**

--

**Demilitarization:**

No

**Fig:**

A030a0